



**NYMGMA EXHIBIT REGISTRATION**

***“The Rollercoaster Ride of Practice Management - Come for the Fun”***

**Six Flags Great Escape Lodge and Conference Center  
Lake George, NY  
June 25-27, 2008**

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Name of Firm \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Representative(s) attending conference

\_\_\_\_\_  
Name Title email address

\_\_\_\_\_  
Name Title email address

We are a ( ) Gold ( ) Silver ( ) Bronze Level Sponsor member of NYMGMA  
(see back of page for descriptions of the 3 levels of membership) and plan to exhibit at the program:

( ) We are not yet members, but are paying sponsor-member dues of \$\_\_\_\_\_ for this program.  
**(You must be a NYMGMA sponsor member to exhibit)**

Table Fee*: (gold members)	\$ 875.00	Includes three representatives
Table Fee*: (silver or bronze)	\$ 1,075.00	Includes two representatives for silver, one for bronze members)
Additional reps at \$200.00	\$ _____	
Membership dues	\$ _____	(if applicable) Gold - \$900, Silver - \$600, Bronze - \$300
<b>Total for Annual Program</b>	<b>\$ _____</b>	<b>(all fees must be received by May 15, 2008 to Guarantee your reservation)</b>

Special Requests for Exhibit Space if applicable : \_\_\_\_\_

\* Please check here if you will need \_\_\_\_\_ electricity \_\_\_\_\_ internet connection  
(both included in exhibit fee)

**Space is limited. Gold members are guaranteed availability. All other registrations will be taken on a first come, first served basis! To secure a spot, register by fax (631) 864-8397, mail or on-line at [www.nymgma.com](http://www.nymgma.com) now!**

Membership in the national MGMA is separate from the New York MGMA. You must be a member of the NYMGMA to exhibit.

**(over for payment information)**

**PLEASE FORWARD CHECK TO:**

NEW YORK MGMA, 30 JERICHO TURNPIKE, #170, COMMACK, NY 11725 (or register on-line at [www.nymgma.com](http://www.nymgma.com))

Questions: Call the NYMGMA Office at (631) 864-1960, Fax (631) 864-8397 or [dgoldman@nymgma.com](mailto:dgoldman@nymgma.com)

**TOTAL ENCLOSED:** \_\_\_\_\_

Or Pay by credit card

**Master Card                      Visa                      AMEX (circle one)**

\_\_\_\_\_ **Card #**

\_\_\_\_\_/\_\_\_\_\_  
**Exp. Date                      CVV2 code                      Billing zip code**

\_\_\_\_\_  
**Signature**

**2008 NYMGMA SPONSOR LEVELS**

FEE	2008 SPONSOR LEVEL BENEFITS
\$900/yr	<p><b>GOLD</b></p> <ul style="list-style-type: none"> <li>• Listed in and have access to our on-line membership directory.</li> <li>• Opportunity to exhibit in a prime location at our annual State conference and at three anticipated regional state events. (including the opportunity to see space layout of the exhibit area and choose location in advance)</li> <li>• Ability to send one representative to each State and Regional Conference at no charge. (Booth space will be purchased separately and additional representatives will need to pay the conference fee)</li> <li>• Have the ability to purchase advertising space in the newsletter</li> <li>• Be listed on the Gold member page of our website <a href="http://www.nymgma.com">www.nymgma.com</a>, including a direct link to your designated vendor site (including graphics and an email option from that page, subject to review by our web master)</li> <li>• Have a 25 word description of your company’s services listed on the vendor page of the website along with your listing.</li> </ul>
\$600/yr	<p><b>SILVER</b></p> <ul style="list-style-type: none"> <li>• Listed in and have access to of our on-line membership directory</li> <li>• Opportunity to exhibit at our annual State conference and at three anticipated regional state events (if space permits).</li> <li>• Ability to send on representative to each State and Regional Conference at no charge. (Booth space will be purchased separately and additional representatives will need to pay the conference fee)</li> <li>• Have the ability to purchase advertising space in the newsletter</li> <li>• Have your organization listed on the web site (contact name, phone number, and email).</li> </ul>
\$300/yr	<p><b>BRONZE</b></p> <ul style="list-style-type: none"> <li>• Listed in and have access to our on-line membership directory.</li> <li>• Opportunity to exhibit at our annual State conference (if space permits).</li> <li>• Have your organization listed on the web site (contact name, phone number, and email).</li> <li>• Have the ability to purchase advertising space in the newsletter</li> </ul>

